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CONFIRMATION NO. 5460

<b>SERIAL NUMBER</b> 10/814,604	<b>FILING OR 371(c) DATE</b> 03/31/2004 <b>RULE</b>	<b>CLASS</b> 718	<b>GROUP ART UNIT</b> 2195	<b>ATTORNEY DOCKET NO.</b> AVA06-59
<b>APPLICANTS</b> Sean S. B. Moore, Hollis, NH; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/459,057 03/31/2003 <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/22/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWING</b> 0	<b>TOTAL CLAIMS</b> 46
				<b>INDEPENDENT CLAIMS</b> 8
<b>ADDRESS</b> 34847				
<b>TITLE</b> SYSTEM AND METHOD FOR EFFICIENT SCHEDULING OF PERIODIC PHENOMENA				
<b>FILING FEE RECEIVED</b> 2098	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	